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# Pastoral and Social Ethics

By

John M. Frame, D.D.

REFORMED THEOLOGICAL SEMINARY  
Virtual Campus

# RTS Distance Education

The Virtual Campus of Reformed Theological Seminary offers students the convenience of home study with the quality of on-campus instruction. This course is based on classroom lectures using the GUIDE approach to learning.

Each lesson contains the following:

- G**etting Started      To prepare adequately for each lesson, a reading assignment and lecture recording are listed.
- U**nderstanding      To maximize student learning, the purposes and objectives for the lesson are given.
- I**nvestigating      To integrate readings, recordings, and outline, students are encouraged to notate information in a manner that will prove beneficial for study and examination. The study guide allows space for note-taking to expand the outline.
- D**eveloping      To further develop the concepts presented, suggested readings and applications are offered.
- E**valuating      To help students summarize and synthesize the material covered, study questions are provided.

COURSE SYLLABUS  
Pastoral and Social Ethics, OST528 3 hours  
Dr. John M. Frame  
Reformed Theological Seminary, Virtual

*Professor*

Dr John Frame is professor of Systematic Theology and Philosophy at RTS Orlando. An outstanding theologian, John Frame distinguished himself during 31 years on the faculty of Westminster Theological Seminary, and was a founding faculty member of WTS California. He is best known for his prolific writings including ten volumes, a contributor to many books and reference volumes, as well as scholarly articles and magazines. Dr. Frame is a talented musician and discerning media critic who is deeply committed to the work of ministry and training pastors.

*Course Description*

Students are introduced to terminology, major views, and problems in the study of ethics and to a biblical basis for morality. Basic concerns and current issues in social ethics are covered.

Part One is an introductory section dealing with (1) basic ethical terminology and (2) a survey of non-Christian ethical systems. Part Two presents the general structure of Christian ethics in terms of the norm, the situation, and the moral agent. Part Three is an exposition of the Decalogue, applying the commandments to various ethical problems, e.g. oaths, Sabbath, civil disobedience, punishment, women's rights, war, capital punishment, abortion, contraception, premarital sex, homosexuality, world hunger, economic systems, lying in defense of life, etc.

*Required Textbook*

Frame, John. *Doctrine of the Christian Life*. (Phillipsburg, NJ: P&R Publishing Company, 2008).

*Recommended Textbooks*

The Reformed and Presbyterian confessions and catechisms, with many other creeds, can be found at [www.creeds.net](http://www.creeds.net).

David K. Clark and Robert V. Rakestraw, ed., *Readings in Christian Ethics*, vols. 1-2 (Grand Rapids: Baker, 1994).

Frame, John. *Medical Ethics* (Phillipsburg: P&R, 1988).

Frame, John. *Perspectives on the Word of God* (Eugene, OR: Wipf and Stock, 1999).

Please see also Schedule of Assignments on page ix for additional reading assignments.

COURSE REQUIREMENTS  
Pastoral and Social Ethics, OST528 3 hours  
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*Online Student Handbook*

The Online Student Handbook contains additional information for participation in this course. Needed forms may be downloaded and printed from this the handbook. You will find it located at the RTS/Virtual website at the Student Services link. Check here for all the latest updates.

*Requirements in Brief*

- Completion of Reading Assignments
- Listen to all recorded lectures
- Participate in Immersive Learning Simulations
- Participate in Forum Discussions (with other students and Professor)
- Midterm Exam
- Final Exam
- Course Paper
- Mentor Report/Course Application Paper

*Simulations (20%)*

There are 12 weekly immersive learning simulations in the course. Each weekly simulation will cover a topic relevant to the topics covered in the readings and lectures for the week.

*Examinations (Midterm: 20%, Final: 20%)*

There are two examinations for this course. The mid-term examination will cover the lectures and readings from Lesson 1 through Lesson 21. It will cover everything we have covered from the beginning of the course, through chapter 21 of DCL, and all other lectures and reading assignments. The final examination will cover the lectures and readings from Lesson 22 through Lesson 43, the Ten Commandments.

All exams are proctored. For this course, you will take your exams within the Moodle Virtual Classroom. Under Week 6 you will see links to instructions for the mid-term examination and a link to the examination itself. Under week 12, you will see links to instructions for the final examination and to the examination itself. Your mid-term examination will be in 2 sections and your final examination will be in 2 sections. In order to take your examinations, you must email student services (vcss@rts.edu) and request that the appropriate examination password be sent to your proctor, who will then open the exam for you.

*Course Paper (20%)*

The student is to submit a course paper. See Course Paper Instructions on page vii.

### *Forum Discussions (10%)*

The student is to participate in forum discussions in the online tutorial. 10% total (5% Student to Student, 5% Student to Professor). You must respond to the four Topical Discussion Forums posted in the Course Paper and Content Forum. You may then pose a question of your own to the Professor regarding either your paper topic or course content. You must then post five interactions with fellow students.

### *Mentor Report/Course Application Paper (10%)*

Each MA/Distance student is required to have his mentor submit a report at the end of the course. For students who are not registered in the MA program, you are asked to write a 200 word summary of how this course will fit into the objectives you have for your ministry, your educational goals, or other objectives you wish to achieve in life.

### *Assignments*

All assignments are due at the end of the week in which they fall in the online course. Any student who needs an extension must get approval from the Virtual Campus before the deadline.

### *Contact Information*

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Charlotte, NC 28226  
(704) 366-4853  
1-800-227-2013  
FAX: (704) 366-9295  
E-mail: [vcstudentservices@rts.edu](mailto:vcstudentservices@rts.edu)  
Web site: <http://virtual.rts.edu>

RESEARCH PAPER INSTRUCTIONS  
Pastoral and Social Ethics, OST528 3 hours  
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Paper submissions will be uploaded within the tutorial in the Virtual Classroom.

- a. Recommended length, 4500 words (approx. 15 pp., doublespaced). I will not be rigid about the length, but if the paper is longer, the additional pages should be especially worth reading. If it is shorter, it should be equivalent in quality to a longer paper.
- b. For the paper, you should do some research beyond the course assigned reading and lecture material. Indicate such in footnotes and bibliography, but please use a consistent system.
- c. For a topic, you may choose anything in the field of ethics. See the lecture outline, study guide, supplementary documents, and the list of topics above under “General Plan” for suggestions. You may write about an ethical philosopher or theologian, exegete a text, deal with some biblical-theological issue with ethical implications (e.g. “Law and Grace in Gal. 3”), treat an ethical problem, or do anything else pertinent to the concerns of the course. I construe “ethics” pretty broadly, but I’d rather you did not choose a topic that is systematically treated in another course, unless you focus on ethical implications of that topic. For instance, don’t write on “The Image of God in Reformed Thought,” but you might write on “Moral Excellence as an Aspect of the Image of God.”

*Hall of Fame*

I would like to post the most excellent term papers at [www.reformedperspectives.org](http://www.reformedperspectives.org), in the “Hall of Fame.” This will give other students an idea of my standards for theological writing, and it will honor those who have made an extra effort. If you have any objection to your paper being used in this way, please notify me in advance.

SCHEDULE OF ASSIGNMENTS  
Pastoral and Social Ethics, OST528 3 hours  
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*Abbreviations*

BC: Belgic Confession.

CR1, CR2, David K. Clark and Robert V. Rakestraw, ed., *Readings in Christian Ethics*, vols. 1-2  
(Grand Rapids: Baker, 1994).

DCL: Frame, *Doctrine of the Christian Life*. (Phillipsburg, NJ: P&R Publishing Company, 2008).

HC: Heidelberg Catechism

ME: Frame, *Medical Ethics* (Phillipsburg: P&R, 1988).

PWG: Frame, *Perspectives on the Word of God* (Eugene, OR: Wipf and Stock, 1999).

WCF: Westminster Confession of Faith

WLC: Westminster Larger Catechism

WSC: Westminster Shorter Catechism

Please note:

- (1) Only the readings from DCL are required. The rest are recommended and are highly beneficial.
- (2) The assignments vary greatly in length. Pace yourself. Plan ahead. Get started early.
- (3) The Frame/Kutrz dialogue “Do We Need God to be Moral,” and the review of *Christian Faith, Health, and Medical Practice* are all available in the tutorial
- (4) The Reformed confessions and catechisms can be found at <http://www.creeds.net>

Week One: Introduction

DCL, Chapters 1-4

PWG, Lecture 3

CR1, 17-66

Week Two: Survey of Non-Christian Ethics

DCL, Chapters 5-8

HC, 1-2, 91.

FK, “Do We Need God to Be Moral?” (in Readings folder on course CD)

WCF, 16.

### Week Three: A Christian Model for Ethical Decision-Making

The Normative Perspective

BC, 25.

CR1, 67-112, 179-210.

DCL, Chapters 9-11.

Formula of Concord (Lutheran Confession), 5, 6.

HC, 63-64, 86-90 (review 91), 114-115.

PWG, 39-56.

WCF 1.6-10; 16, 19.1-4, 20.

WLC, 1, 91-97.

WSC, 1, 39-40.

### Week Four: Using the Law; Natural Law

DCL, Chapters 12-14.

CR1: 113-142, 211-246.

### Week Five: The Situational Perspective

BC, 24.

CR1, 143-178.

DCL, Chapters 15-17.

HC, 63-64.

WCF, 16.5.

WLC, 1, 149-151.

WSC, 1.

### Week Six: The Existential Perspective

BC, 24.

CR1, 247-310.

DCL, Chapters 18-21.

HC, 86-90 (review 91).

WCF, review 16.

MID-TERM EXAM, available @ [virtual.rts.edu](http://virtual.rts.edu). Click on the classroom link. Covers all lectures and reading through the Week Six assignments.

## Week Seven: Intro. to the Decalogue; First Commandment

DCL, Chapters 22-24.  
HC, 92-95.  
WCF, 92-93.  
WLC, 98-106.  
WSC, 42-48.

## Week Eight: Second and Third Commandments

DCL, Chapters 25-27.  
HC, 96-102.  
WCF, XXII.  
WLC, 107-114.  
WSC, 49-56.

## Week Nine: Fourth Commandment

DCL, Chapters 28-30.  
HC, 103  
WCF, XXI.  
WLC, 115-121.  
WSC, 57-62.

## Week Ten: Fifth Commandment

CR2, 261-335, 423-450.  
DCL, Chapters 31-34.  
HC, 104  
WCF, 23.  
WLC, 122-133.  
WSC, 63-66.

## Week Eleven: Sixth Commandment

CR2, 381-422, 451-524.  
DCL. Chapters 35-37.  
Frame, Review of Christian Faith, Health and Medical Practice (in Readings folder on course CD)  
HC, 105-107  
ME, all.  
WLC, 134-136.  
WSC, 67-69.

## Week Twelve: Seventh Commandment

CR2, 139-260.  
DCL, Chapters 38-40.  
HC, 108-109.  
WCF, 24.  
WLC, 137-139.  
WSC, 73-75.

## Week Thirteen: Eighth Commandment

CR2, 339-380.  
DCL, Chapters 41-42  
HC, 110-111.  
WLC 140-142.  
WSC 73-75.

## Week Fourteen: Ninth and Tenth Commandments

DCL,. Chapters 43-44.  
HC, 112-113.  
WLC, 143-148.  
WSC 76-81.

FINAL EXAM, available @ [virtual.rts.edu](http://virtual.rts.edu). Click on the classroom link. Covers all lectures and reading from Week Seven through the end of the course.

COURSE OUTLINE  
Pastoral and Social Ethics, OST528 3 hours  
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*Lesson One*

Course Introduction

*Lesson Two*

An Ethical Glossary

*Lesson Three*

Divine Lordship

*Lesson Four*

Christian and Non-Christian Ethics

*Lesson Five*

Ethics and the Religions

*Lesson Six*

The Existential Tradition

*Lesson Seven*

The Teleological Tradition

*Lesson Eight*

The Deontological Tradition

*Lesson Nine*

The Organism of Revelation

*Lesson Ten*

The Attributes of Scripture

*Lesson Eleven*

The Sufficiency of Scripture

*Lesson Twelve*

Law in Biblical Ethics

*Lesson Thirteen*

Applying the Law

*Lesson Fourteen*

Situation and Norm

- Lesson Fifteen*  
Our Ethical Situation
- Lesson Sixteen*  
Redemptive History
- Lesson Seventeen*  
Our Chief End
- Lesson Eighteen*  
The Existential Perspective
- Lesson Nineteen*  
Motives and Virtues
- Lesson Twenty*  
The New Life
- Lesson Twenty-one*  
The Organs of Ethical Knowledge
- Lesson Twenty-two*  
Introduction to the Decalogue
- Lesson Twenty-three*  
The First Commandment
- Lesson Twenty-four*  
The First Commandment: Contemporary Issues
- Lesson Twenty-five*  
The Second Commandment
- Lesson Twenty-six*  
The Second Commandment: Regulating Worship
- Lesson Twenty-seven*  
The Third Commandment
- Lesson Twenty-eight*  
The Fourth Commandment
- Lesson Twenty-nine*  
The Fourth Commandment: Theology of the Sabbath
- Lesson Thirty*  
The Fourth Commandment: Sabbath in the New Covenant

*Lesson Thirty-one*

The Fifth Commandment

*Lesson Thirty-two*

The Fifth Commandment: Family, Church, and State

*Lesson Thirty-three*

The Fifth Commandment: Man and Woman

*Lesson Thirty-four*

The Fifth Commandment: Equalities

*Lesson Thirty-five*

The Sixth Commandment

*Lesson Thirty-six*

The Sixth Commandment: War and Punishment

*Lesson Thirty-seven*

The Sixth Commandment: Protecting Life

*Lesson Thirty-eight*

The Seventh Commandment

*Lesson Thirty-nine*

The Seventh Commandment: Divorce and Remarriage

*Lesson Forty*

The Seventh Commandment: Reproduction

*Lesson Forty-one*

The Eighth Commandment

*Lesson Forty-two*

The Ninth Commandment

*Lesson Forty-three*

The Tenth Commandment

COURSE BIBLIOGRAPHIES  
Pastoral and Social Ethics, OST528 3 hours  
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These are more or less in the order in which the subjects are treated in the course

*Contents:*

General Ethics Texts (xvi)  
General Biblical Ethics (xix)  
Philosophical Ethics (xx)  
Natural Law (xxiv)  
Adiaphora (xxiv)  
Law in the Bible (xxv)  
Law and Grace, Law and Gospel (xxv)  
Old and New Covenants (xxv)  
Love, Law, and Situation Ethics (xxvi)  
Imprecatory Psalms (xxvii)  
Theonomy (xxvii)  
Ethics and Free Will (xxviii)  
Conscience (xxix)  
Introduction to the Decalogue (xxix)  
First Commandment (xxix):  
    The Occult  
    Secret Societies  
    Secular Schools  
Worship (xxx)  
Sabbath (xxxii)  
Social Ethics: General (xxxiv)  
State, Politics (xxxv)  
War (xxxvii)  
Medical Ethics; Termination of Treatment (xxxvii)  
Abortion (xxxviii)  
Environment (xxxix)  
Man and Woman: Marriage, Family, Divorce (xxxix)  
Sexuality (xl)  
Race (xl)  
Substance Abuse (xli)  
Economics; Poverty (xli)  
Various (xlii)

*General Ethics Texts*

- Barth, Karl, *The Christian Life* (Grand Rapids: Eerdmans, 1981). 310. H.  
—, *Church Dogmatics*, esp. I/2, 401-454, 782-796; II/2, 509ff, 704ff; III/4.
- Bonhoeffer, D., *Ethics*.
- Brunner, E., *The Divine Imperative*.  
—, *Dogmatics*, II, 215ff; III, 306ff.  
—, *Faith Hope and Love*.
- Bunyan, J., *Christian Behavior* (in Complete Works, NFCE, 1968, I, 164ff). Puritan.
- Calvin, John, *Golden Booklet of the True Christian Life* (Grand Rapids: Baker, 1952). 1.50. 98. H. Also paperback copy, 1982.
- Clark, David K., and Rakestraw, Robert V., *Readings in Christian Ethics* (Grand Rapids: Baker, 1994). 2 vols. Mostly evangelical. In past years, I assigned these volumes for the course. I've concluded that the readings are a bit long for that purpose, but they are quite valuable in helping you to see the range of opinions in the evangelical world on ethical issues.
- Clark, Gordon H., *A Christian View of Men and Things*, III-IV.  
—, *Essays on Ethics and Politics* (Jefferson, MD: Trinity Foundation, 1992). 10.95. 236. p.  
—, *Religion, Reason and Revelation*, IV.  
—, "The Wheaton Lectures," in Nash, ed., *The Philosophy of Gordon H. Clark* (esp. 112-117, later discussion).  
—, and Smith, T. V., eds., *Readings in Ethics* (anthology of secular ethics).
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- Davis, John Jefferson, *Evangelical Ethics* (Phila.: Presbyterian and Reformed, 1985, 1993). Good reformed survey of ethical issues under current discussion.
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- DeJong, P. Y., *The Christian Life* (1950).
- DeWolf, L. H., *Responsible Freedom* (1971) Liberal.
- Douma, J., *Christian Morals and Ethics* (Winnepeg: Premier Publishing, 1980). 100. P.  
—, *Responsible Conduct* (Phillipsburg: P&R, 2003).  
—, *The Ten Commandments* (Phillipsburg: P&R, 1996). 410. Excellent treatment.
- Edwards, Jonathan, *Charity and its Fruits* (Banner of Truth, 1969).  
—, *The Nature of True Virtue*.
- Erickson, Millard J., *Relativism in Contemporary Christian Ethics* (Grand Rapids: Baker, 1974). 3.95. 170. P. 2 copies.
- Ferguson, Sinclair, *Kingdom Life in a Fallen World* (Colorado Springs: Navpress, 1986). The Sermon on the Mount.
- Fletcher, Joseph, *Situation Ethics* (Phila.: Westminster Press, 1966). 176. p. Notorious liberal work.
- Friesen, Garry, *Decision Making and the Will of God* (Portland: Multnomah Press, 1980). 452. H.
- Geesink, W., *Gereformeerde Ethiek* (1930) comprehensive, traditional Reformed.
- Geisler, Norman, *The Christian Ethic of Love* (Grand Rapids: Zondervan, 1973). 127. p.  
—, *Christian Ethics* (Grand Rapids: Baker, 1989).  
—, *Ethics: Alternatives and Issues* (Grand Rapids: Zondervan, 1971). 6.95. 270. h.
- Gilson, E., *Moral Values and the Moral Life* (R.C.).
- Guatafson, J., *Christ and the Moral Life*. Liberal, but more moderate than Fletcher.
- Haring, B., *The Law of Christ*. R.C.
- Harkness, G., *Christian Ethics* (1957) Liberal.  
—, *John Calvin: The Man and His Ethics* (NY: Abingdon, 1931, 1958). 1.50. 266. P.

- Harrison, R. K., ed., *Encyclopedia of Biblical and Christian Ethics* (Nashville: Thomas Nelson, 1987).  
The Hastings Center, Various periodicals and publications by contemporary ethicists.
- Henry, Carl F. H., *Aspects of Christian Social Ethics* (Grand Rapids: Eerdmans, 1964). 3.95. 190. H.  
—, ed., *Baker's Dictionary of Christian Ethics* (Grand Rapids: Baker, 1973). 16.95. 726. h.  
—, *Christian Personal Ethics* (Grand Rapids: Eerdmans, 1957). 6.95. 615. h.  
—, *A Plea for Evangelical Demonstration* (Grand Rapids: Baker, 1971). 3.95. 124. H.
- Hildebrand, D. von, *Christian Ethics* (1953). Traditional R.C.
- Holmes, Arthur, *Ethics: Approaching Moral Decisions* (Downers Grove: IVP, 1984). 3.70. 132. p
- Hughes, Philip E., *Christian Ethics in Secular Society* (Grand Rapids: Baker, 1983). Somewhat more broad and general than Davis.
- Jellema, D., "Ethics," in Henry, C., ed., *Contemporary Evangelical Thought*, (Christian Reformed).
- Kaiser, Walter, *Toward Old Testament Ethics* (Grand Rapids: Zondervan, 1983).
- Kantzer, Kenneth, ed., *Applying the Scriptures: Papers From ICBI Summit III* (Grand Rapids: Zondervan, 1987).
- Kevan, Ernest F., *The Grace of Law: A Study of Puritan Theology* (Grand Rapids: Baker, 1965). 4.95. 294. H.  
—, *The Moral Law* (Jenkintown, PA: Sovereign Grace, 1963). 149. H.
- Kierkegaard, S., Many of his works deal with ethical issues, notably: *Fear and Trembling, Purity of Heart, Stages Along Life's Way, Training in Christianity, Words of Love*.
- Kirk, K., *Conscience and Its Problems* (1927) Anglican.  
—, *Personal Ethics*.
- Kock, A., and Preuss, M., *A Handbook of Moral Theology* (1925), 5 vole., R.C.
- Kurtz, Paul, ed., *Moral Problems in Contemporary Society* (Englewood Cliffs: Prentice-Hall, 1969). 301. P. Secular philosophy.
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—, *Right or Wrong*.
- McQuilkin, Robertson, *An Introduction to Biblical Ethics* (Wheaton: Tyndale, 1985). 563. p.
- Mehl, R., *Catholic Ethics and Protestant Ethics* (1971).
- Monsma, P., *Calvin and Ethics* (1959).
- Murray, J., *Collected Writings*, I, 169 185 (essays on "Christian Doctrine and Life," "The Christian Ethic," "Adorning the Gospel."  
—, *Principles of Conduct* (1957).
- Niebuhr, Reinhold, *An Interpretation of Christian Ethics* (NY: Seabury, 1979). 150. p.
- Niebuhr, H. Richard, *The Responsible Self* (NY: Harper, 1963). 3.50. 183. H.
- Nygren, A., *Agape and Eros* (1932). Seminal work; neo-orthodox.
- Orlebeke, C., and Smedes, L., *God and the Good* (1975).
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—, *Happiness and Contemplation*.  
—, *Justice*.

- , *Leisure: The Basis of Culture*.
- , *Prudence*.
- Ramm, B., *The Right, the Good and the Happy* (Waco: Word, 1971).
- , “Ethics in the Theology of Hope,” Pinnock, C., ed., *Toward a Theology for the Future* (Carol Stream, Ill.: Creation House, 1971).
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- , ed., *Faith and Ethics: The Theology of H. Richard Niebuhr* (N.Y.: Harper, 1957).
- , *Nine Modern Moralists* (1962). Ramsey is probably the single most influential Protestant ethical theologian today.
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- Robinson, N. H. G., *The Groundwork of Christian Ethics* (Grand Rapids: Eerdmans, 1971).
- Satris, Stephen, *Taking Sides: Clashing Views on Controversial Moral Issues* (Guilford, CT.: Dushkin, 1992). 385. p.
- , *Same*, 4th ed., 1994. 12.95. 372. p. Secular writers and a few Christians on various sides of issues. I’ve used these books as a text in the course.
- Schaeffer, Edith, *Lifelines: The Ten Commandments For Today* (Westchester: Crossway, 1982). 7.16. 213. H.
- Schaeffer, F., *The Mark of the Christian* (IVP, 1970).
- Smedes, Lewis, *Choices* (San Francisco: Harper, 1986).
- , *Love Within Limits* (I Cor. 13) (Grand Rapids: Eerdmans, 1978).
- , *Mere Morality* (Grand Rapids: Eerdmans, 1983). Smedes is an older Christian Reformed minister recently retired from teaching at Fuller Seminary. His view of Scripture is typical of Fuller. His writings are original, insightful, but not always, in my opinion, properly respectful of scriptural principles, especially in their details.
- Sproul, R. C., *Ethics and the Christian* (Wheaton: Tyndale, 1983). 93. P.
- , *Pleasing God* (Wheaton: Tyndale, 1988). 234. h.
- Stob, H., *Ethical Reflections* (Grand Rapids: Eerdmans, 1978). Christian Reformed.
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- , *Love, Power, and Justice* (London: Oxford, 1954).
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- , *My Search for Absolutes* (N.Y.: Simon and Schuster, 1967).
- , *Systematic Theology* (Chicago: Univ. of Chicago Press, 1951 1963) note especially vol. III, and in that volume especially 44 50, 94 107, 157 162, 245 275; also I, 81 94, 147 155.
- , *Theology of Culture* (N.Y.: Oxford, 1959). See also under Kegley, above. Tillich is extremely liberal.
- Van Til, Cornelius, *Christian Theistic Ethics* (NP: Den Dulk Foundation, 1971).
- Verhey, Allen, *The Great Reversal: Ethics and the New Testament* (Grand Rapids: Eerdmans, 1984). 13.95. 246. P.
- Voetius, G., “Concerning Practical Theology,” “Concerning ‘Precision,’” (1648-1649), in Beardslee, J., ea., *Reformed Dogmatics*, (“Protestant Scholastic”).
- Wallace, Ronald S., *Calvin’s Doctrine of the Christian Life* (Tyler: GDS Press, 1959, 1982). 13.95. 349. P.
- , *The Ten Commandments* (Grand Rapids: Eerdmans, 1965). 3.95. 181. H.

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 Wollebius, J., "The Service of God" (1626), in Beardslee, J., ed., *Reformed Dogmatics*.  
 Wolterstorff, Nicholas, *Until Justice and Peace Embrace* (Grand Rapids: Eerdmans, 1983). 197. h.  
 Yoder, John H., *The Politics of Jesus* (1972). Anabaptist, pacifist.

*General Biblical Ethics* (cf. also the biblical theologies and dictionaries). These are not rigidly distinguishable from the last category. The books listed earlier also contain some exegetical material. The difference is a difference of focus.

Bornkamm, G., *Jesus of Nazareth* (N.Y.: Harper, 1960).  
 Dewar, L., *An Outline of N.T. Ethics* (1949).  
 Eichrodt, W., *Man in the O.T.* (1951).  
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- Yoder, John Howard, *The Politics of Jesus* (Grand Rapids: Eerdmans, 1972). 3.95. 260. p. Anabaptist.

## War

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- Caldicott, Helen, *Missile Envy: The Arms Race and Nuclear War* (NY: Bantam, 1986). 346. p. Secular liberal position.
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- Craigie, Peter C., *The Problem of War in the Old Testament* (Grand Rapids: Eerdmans, 1978). 3.95. 125. P.
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- , *Waging Peace* (San Francisco: Harper, 1982). 4.95. 304. P. Pacifist.

## Medical Ethics, including Euthanasia, Termination of Care

See also Abortion and the bibliography in Frame’s Medical Ethics. Thanks to Dan Deaton for many of the titles and comments below.

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- Anderson, Norman, *Issues of Life and Death* (Downers Grove, IVP: 1977). 2.95. 130. P.
- Beauchamp, Tom, and Childress, James F., *Principles of Biomedical Ethics* (NY: Oxford Univ. Press, 1993). Modern Medicine’s “Bible” on bioethics.
- Beckwith, Francis, and Geisler, Norman, *Matters of Life and Death* (Grand Rapids: Baker, 1991).
- Bouma, Hessel, et al., *Christian Faith, Health and Medical Practice* (Grand Rapids: Eerdmans, 1989). Product of the “Calvin Center.” Often unbiblical. See Frame’s review in *Christian Renewal* (June 18, 1990), 16-17, and in Supplementary Documents for ST 702.
- Cameron, Nigel M. de S., *The New Medicine* (Wheaton: Crossway, 1991). On the abandonment of Hippocratic ethics.
- Childress, James F., *Priorities in Biomedical Ethics* (Phila.: Westminster Press, 1981). 143. p.
- Duncan, A. S., et al., ed., *Dictionary of Medical Ethics* (NY: Crossroad, 1981). 24.50. 459. h.
- Feinberg, John S., and Paul D., *Ethics for a Brave New World* (Wheaton: Crossway, 1993).
- Frame, John, *Medical Ethics* (Phillipsburg: P&R, 1988). 132. p.
- Kilner, John F., *Life on the Line* (Grand Rapids: Eerdmans, 1992). Gordon-Conwell grad and Harvard Ph. D. interacts with modern ethical theorists from a Christian perspective. More difficult.

- , *Who Lives, Who Dies?* (New Haven, Yale Univ. Press, 1990). On allocation of scarce resources. Comprehensive, technical.
- Lammers, Stephen E., and Verhey, Allen, eds., *On Moral Medicine* (Grand Rapids: Eerdmans, 1987). 657. Essays from different perspectives.
- Moreland, J. P., and Geisler, Norman, *The Life and Death Debate* (NY: Praeger, 1990). 174. p.
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- Payne, Franklin E., *Biblical/Medical Ethics* (Milford, MI: Mott Media, 1985). 267. h.
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- Reiser, Stanley Joel, Dyck, Arthur J., and Curran, William J., *Ethics in Medicine* (Cambridge, MA: MIT Press, 1977). Articles of historical importance.
- Smith, F. LaGard, *When Choice Becomes God* (Eugene, OR: Harvest House, 1990). Lawyer shows the fallacy of “choice” as an absolute.
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- Wennberg, Robert N., *Terminal Choices* (Grand Rapids: Eerdmans, 1989). Thought-provoking; not always right.

### *Abortion*

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- Davis, John Jefferson, *Abortion and the Christian* (Phillipsburg: Presbyterian and Reformed, 1984).
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- Grant, George, *Grand Illusions: The Legacy of Planned Parenthood* (Brentwood: Wohlgenuth and Hyatt, 1988). 354. p.
- Harrison, Beverly W., *Our Right to Choose* (Boston: Beacon Press, 1983). 334. P. Feminist, pro-choice.
- Koop, C. Everett, *The Right to Live; The Right to Die* (Wheaton: Tyndale, 1976). 2.95. 124. P.
- Kreeft, Peter, *The Unaborted Socrates* (Downers Grove: IVP, 1983). A delightful dialogue.
- Leithart, Peter, “Operation Rescue: Pro and Con.” In *The Biblical Worldview* 4:9 (Sept., 1988), 6-9.
- Moreland, J. P., and Geisler, Norman, *The Life and Death Debate* (NY: Praeger, 1990). 174. p.

- Nathanson, Bernard, *Aborting America* (NY: Pinnacle Books, 1979). 320. P. A Jewish abortionist who came to believe that the unborn child is human life.
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- Clark, Stephen B., *Man and Woman in Christ* (Ann Arbor, Mi.: Servant Books, 1980). Both theological and sociological considerations. Conservative.
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Simon, Arthur, *Bread For the World* (Grand Rapids: Eerdmans, 1975). Immensely influential book advocating foreign aid, help for the poor. Criticized as leftist.  
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